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Bib Data Sheet

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**CONFIRMATION NO. 1886** 

SERIAL NUMBE 10/522,842	FILING OR 371(c)  DATE  01/28/2005  RULE	<b>CLASS</b> 106	GRO	GROUP ART UNIT 1755		ATTORNEY DOCKET NO. LCS-103/PCT/US	
Randy Lee S  ** CONTINUING D  This applicat	entwood, NH; mith, New Fields, NH; ATA ***********************************	/31289 10/03/2003					
Foreign Priority daimed 35 USC 119 (a-d) condit met Verified and Acknowledged	state or country NH	SHE	SHEETS DRAWING		AL MS	INDEPENDENT CLAIMS 5	
<b>ADDRESS</b> 116				·			
TITLE Room temperature	curable water-based mold	l release agent for cor	nposite	material	s		
RECEIVED No	S: Authority has been given in Paperto charge/credit DEPOSIT ACCOUNTfor following:			All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit			